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#### Introduction

### What is the Community Housing Partnership Project?

The Community Housing Partnership Project's (CHPP) primary purpose is to provide temporary accommodation for people experiencing homelessness, or those at risk of homelessness.

CHPP achieves this by utilising properties that are either resumed or held by Council for future infrastructure works, and transfers the management of these properties to eligible CHPP Housing Providers.

Since the inception of CHPP in 2003, tenancies have included homeless rough sleepers, people with disabilities, women and children escaping domestic violence and First Nations people.

### Closing Date

The closing date for the Community Housing Partnership Project, Expression of Interest, is:

#### Midnight, 8 November 2024

### How to become a CHPP Housing Provider

Council provides an opportunity for social housing providers across Brisbane to apply to be a CHPP housing provider through an Expression of Interest (EOI) process.

Social Housing providers, interested in being a CHPP housing provider from 2025 - 2030, are invited to submit an EOI application to lease a CHPP property/properties from Council.

**To be eligible** as a CHPP housing provider, organisations must be a registered provider under the National Regulatory System for Community Housing (as required by the Department of Housing, Local Government, Planning and Public Works or be an ancillary provider receiving funding to provide the Crisis Accommodation Program (CAP) and Specialist Homelessness Services (SHS).

## **Applicant Details**

#### \* indicates a required field

Please read the <u>guidelines</u> carefully before completing this application. There are important criteria that are contained in the guidelines and your application will be assessed against these criteria.

Please note that most fields in this form are mandatory and if not completed, your form will not be able to be submitted. An error message will highlight which fields require completion.

Have you read the Guidelines? *	<ul><li>○ Yes</li><li>○ No</li></ul>		
Applicant Details			
Organisation *	Organisation Name  Official entity, group or organisation name (no acronyms). Name should match 'Entity name' in ABN details (page 3 of this form)		
Contact Person *	Title First Name Last Name		
Contact's Position *			
Phone Number *	Please use standard format, eg (07) 3403 8888		
Alternative or Mobile Phone Number *	Please use standard format, e.g. (0400) 000 000		
Email Address *	Please use a generic email address (e.g. enquiries@example.com)		
Organisation Address *	Address  Miller Street  Mictoria Street  Victoria Street		

Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required.

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Mailing Address *	Address
	Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required.
Financial, Insurance and	l Banking Details
* indicates a required field	
Organisation Accreditation	n
What is the status of your not-for-profit organisation? *	<ul><li>Registered</li><li>CAP and SHS Funded (ancillary provider)</li></ul>
Attach Accreditation and	Attach a file:
relevant information *	
Does your organisation have an ABN? *	○ Yes ○ No
ABN	
	The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.
	Information from the Australian Business Register
	ABN
	Entity name
	ABN status
	Entity type
	Goods & Services Tax (GST)
	DGR Endorsed
	ATO Charity Type More information  ACNC Positivation
	ACNC Registration
	Tax Concessions  Main business location
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#### Financial Statement

Please attach your latest Annual Financial Statement with other financial documentation below (as required to be lodged with the Chief Executive in accordance with the Association Incorporation Act 1981)

Must be an ABN.

Attach latest Annual Financial Statement *	Attach a file:		
Insurance - Certificate of Currency			
Applicant organisations (or their sponsor) <b>must</b> keep and maintain adequate insurance including public liability insurance, with a reputable insurer, in relation to all activities carried out by the Applicant, including in relation to this project, against any claims for loss or damage to property and injury or death to persons.			
Does you organisation (or your sponsor) have current public liability cover to the value of \$20M? *	<ul> <li>Yes</li> <li>No</li> <li>If Yes, attach a copy of the current certificate (must show amount insured, data and details of coverage etc)</li> </ul>		
Attach Public Liability	Attach a file:		
Insurance Certificate *			
Date of expiry of			
insurance cover *	Must be a date.		
General Information			
* indicates a required field			
What cohort does your			
organisation primarily			
support? *	Word count: Must be no more than 100 words. E.g. Homeless, Disability, Low Income, First Nations people, CALD		
What type of tenancy services does your			
organisation provide? *	Word count:		
	Must be no more than 100 words. E.G: Crisis accommodation, Transitional		
What geographical			
area does your housing service cover? *	Word count:		
	no more than 100 words		
Please tick the Wards your housing service covers *	☐ Bracken ☐ Forest Lake☐ Moorooka ☐ The Gabba		
	Ridge □ Calamvale □ Hamilton □ □ The Gap		
	Morningside		

	□ Central	□ Holland Park	□ Northgate	
	□ Chandler		☐ Paddingtor	Taylor n□ Wynnum Manly
	□ Coorparoo □ Deagon	-	□ Pullenvale □ Runcorn	-
	□ Doboy	☐ McDowall	□ Tennyson	☐ Other:
		are what Council We website of the El		
Selection Criteria				
Criterion 1 - Please provide examples demonstrating your				
success working in partnership with support agencies to successfully manage tenancies for people eligible for social housing. *	Word count: Must be no more than 500 words.			
Please attach support documentation relating	Attach a file:			
to partnerships and MOU's *				
Criterion 2 - What assessment process				
does your organisation undertake when	Word count:			
interviewing potential social housing tenants? Please provide a detailed explanation demonstrating your experience and success in developing support plans, including the information you include in your support plans *		re than 500 word:	S.	
Please attach example assessment form and	Attach a file:			
support plan *				

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of Housing, Local

Criterion 3 - What support/assistance does your organisation (in partnership with other support agencies) provide to assist tenants transitioning from short term accommodation into longer term/sustainable accommodation? *	Word count	
	Word count: Must be no more than 500 words.	
Please provide details of a recent case demonstrating your success in supporting a tenant transition into longer term/sustainable accommodation (please ensure the tenant details are deidentified)		
	Word count: Must be no more than 500 words.	
Criterion 4 - Please demonstrate your organisation's experience with successfully managing property maintenance at properties and what processes your organisation undertakes to manage responsive maintenance? *		
	Word count: Must be no more than 500 words.	
Please attach an example of a property maintenance plan that your organisation has implemented *	Attach a file:	
Required Documentatio	n	
* indicates a required field		
Applicants must provide the following evidence:		
(i) Current registration as a Community or Social Housing Provider with the Department	Attach a file:	

Government, Planning and Public Works *	
(ii) Evidence of	Attach a file:
accreditation under the National Community	
Housing standards or evidence of CAP and SHS funding (Ancillary provider) *	
Certification	
* indicates a required field	
Checklist	
Please ensure -	<ul> <li>□ Evidence of current registration as a Community/Social housing provider or evidence of compliance as a CAP and SHS provider with the Department of Housing, Local Government, Planning and Public Works</li> <li>□ Evidence of Accreditation under the National Community Housing Standards or evidence of CAP and SHS funding (Ancillary provider)</li> <li>□ Copies of Partnership Agreements or Memorandum of Understandings with Support Agencies</li> <li>□ Application certified by Chairperson</li> </ul>
Certification	
The following section confirms you be completed by the Chair, Presi	our organisation's endorsement of this application. It should ident or Chief Executive.
By certifying this endorsement to submitted complies with the guid	he applicant organisation agrees that the application delines outlined in this form
Name and Position of	
Approving Officer *	President, Chair, Secretary etc
Date of authorisation *	
A letter of endorsement	Attach a file:
from the Chairperson is to be attached here. *	