Eligibility

* indicates a required field

Housing Support Program - preliminary eligibility check

If you answer NO to any of the following questions you are ineligible for a Housing Support Program Grant. Before commencing your application, please phone Council on 07 3403 8888 and ask to speak with the Safe Communities Team to discuss your project eligibility and include their name on your application.

Refer to the program Guidelines for full eligibility criteria.

Is your organisation an incorporation-profit organisation? * O Yes	ted not-for-profit or auspiced by O No	an incorporated
Is the project benefiting people exhousing within the inner north of New Farm, Newstead, Teneriffe, Son Yes	Brisbane only? Specifically - Fort	
Will your project commence after	26 May 2025? *	
○ Yes	○ No	
Is your organisation clear of any organts with Council or outstandin time of application? *		-
○ Yes	○ No	
Does your organisation (or your a value of \$20M? *	uspice) have current public liabil	lity cover to the
○ Yes	○ No	
Introduction - Housing Supp	port Program	
* indicator a required field		

* indicates a required field

Introduction

The Housing Support Program provides funding to develop and improve programs and facilities for people experiencing homelessness and those in social housing within the inner north of Brisbane including Fortitude Valley, New Farm, Newstead, Teneriffe, Spring Hill and Bowen Hills only.

To include participants from outside the stipulated area deems the application ineligible.

Funding is from a minimum of \$2,000.00 up to \$10,000.00 (GST exclusive) for each applicant.

Before you apply

Read the program <u>Guidelines</u> and <u>Community Grants Policy</u> before completing your application. The guidelines and policy will govern the grant if your application is successful.

It is recommended that you contact the Safe Communities Team to discuss project eligibility by calling Council on (07) 3403 8888 (disability or translation service numbers are listed in the program guidelines).

Applicants must be a not-for-profit incorporated organisation, or be sponsored by a not-for-profit organisation that is incorporated and able to accept legal and financial responsibility for the project or activity.

Applicants must not have outstanding debts or overdue unacquitted grants with Council.

Applicants must have appropriate insurance and workplace health and safety policies.

Most fields in this form are mandatory and if not completed your form will not be able to be submitted. An error message will highlight which fields require completion.

The closing date for the Housing Support Program is midnight, Monday 24 March 2025.

Have you read the guidelines? *	○ Yes		○ No	
Have you discussed your proposal with a Council Safe Communities Team Member? *		your proposal, plea phoning Council on 3		ommunities
Name of the Council Officer you spoke	Title	First Name	Last Name	
with from the Safe Communities Team to discuss your proposal *	Safe Com	nts are required to omunities Team on (0 and obtain advice or	7) 3403 8888 to cor	

Applicant Details

* indicates a required field

Are you applying with the support of an auspice?

If you have an ABN and are an organisation (not an individual), then an auspice is not required.

Please refer to the <u>Community Grants Policy</u> which provides further information with respect to an individual or unincorporated organisations use of an auspice.

Click <u>here</u> for the ATO explanation on when to use Statement by Supplier forms.

Will you be nominating	0	No auspice required
an auspice for this	0	I will be nominating an auspice for this application
application? *	0	I will be providing a 'Statement by Supplier' form

Applicant Details Organisation * Organisation Name Official entity, group or organisation name (no acronyms). Cannot be a commercial business or an individual. Contact Person * Title First Name Last Name Contact's position * Organisation Address * Address Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. Mailing Address * Address Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. **Phone Number *** Main point of contact during business hours. Please use standard format, e.g. (07) 3403 8888 Email Address *

Please provide an organisational email address (e.g. genericemail@yourclub.org.au) rather than a specific personal address.	
If primary number is a landline, please provide an alternative mobile number. Please use standard format, e.g. (0491) 570 159	

Alternate or Mobile Number *

Auspice Organisation Details

* indicates a required field

PLEASE NOTE: An auspice is a not-for-profit incorporated organisation that is agreeing to manage the legal and financial responsibility of the grant on behalf of the auspiced (applicant) organisation. Their agreement letter (attached below) needs to clearly document the auspice's acceptance of these responsibilities. This is not simply a letter of support for the project.

If the grant application is successful the grant payment will be made to the auspice organisation, not the applicant.

Attach letter from your auspicing organisation agreeing to accept this responsibility *	Attach a	file:		
Auspice Organisation *	Organisa	tion Name		
Auspice Organisation Contact *	Title	First Name	Last Name	
Auspice Organisation Contact Position *				
Auspice Organisation Postal Address *	Address			
		ine 1, Suburb/Town, re required.	State/Province, Post	code, and
Phone Number *	Please us	e standard format, e	.g. (07) 3403 8888	
Email Address *		e a generic email ado @example.com)	dress (e.g.	

Statement by Supplier Form

Form	attac	hment

If you:

- a) do not have an ABN, and
- b) are not nominating an auspice

then you will need to provide a Statement by Supplier form to Council.

The form can be downloaded from the Australian Tax Office website. Click here to download form

Attach completed and signed Statement by Supplier Form. Attach a file:		

More information about the Statement by Supplier arrangements can be found <u>here</u>.

Financial, Insurance and Banking Details

* indicates a required field

Financial Statement

Please attach your (or your auspice's) latest Annual Financial Statement with other financial documentation below (as required to be lodged with the Chief Executive in accordance with the Association Incorporation Act 1981)

Attach latest Annual	Attach a file:
Financial Statement *	

Insurance - Certificate of Currency

Applicant organisations (or their auspice) **must** keep and maintain adequate insurance including public liability insurance, with a reputable insurer, in relation to all activities carried out by the Applicant, including in relation to this project, against any claims for loss or damage to property and injury or death to persons.

Does you organisation (or your auspice) have current public liability cover to the value of \$20M? *	 Yes No If Yes, attach a copy of the current certificate (must amount insured, data and details of coverage etc) 	show
Attach Public Liability Insurance Certificate *	Attach a file:	

Date of expiry of insurance cover *	Must be a date.	
Applicant organisation (or	r auspice) legal status	
What is the legal entity status of the organisation? *	Company limited by guaranteeIncorporated Association	
Attach Certificate of Incorporation: *	Attach a file:	
Applicant (or auspice)		
ABN *	The ABN provided will be used to look up the information. Click Lookup above to check that entered the ABN correctly.	_
	Information from the Australian Business Register	
	ABN	
	Entity name	
	ABN status	
	Entity type	
	Goods & Services Tax (GST)	
	DGR Endorsed	
	ATO Charity Type More informa	<u>ation</u>
	ACNC Registration	
	Tax Concessions	
	Main business location	
	Must be an ABN.	
Bank Account Information	1	
	below, ensuring that the account name reflect ny discrepancy will result in a delay in paymen ion.	
Who is the owner of this bank account? *	My organisation's account detailsMy auspice's account details	
Name of Bank *		
Account Name *		

BSB Number *	BSB Number (must be six digits)
Account number *	Must not be an individual, maximum 9 digits
Organisation's email address (for payment remittance advice) *	Please provide an organisational email address (e.g. accountspayable@yourclub.org.au) rather than a specific personal address.
Project/Event Summary	
* indicates a required field	
Project or Event Details	
Project Title *	
Brief Project Description *	
	Word count: (100 words approx)
Start Date *	Must be a date and no earlier than 26/5/2025.
End Date *	
	Must be a date and between 26/5/2025 and 26/5/2026.
Project Location Details	
	ce place outside of the inner north Brisbane city articipants from that area (i.e. Fortitude Valley, New Teneriffe and Spring Hill).
Please enter where the actual proorganiser/s.	eject/event will take place, i.e. <i>not</i> the address of the
Location address *	
	Please include Park Name, for example: "Fake Park" 123 Fake Street Brishane 4000

Council ward project is within *	Visit <u>Electoral Commission Queensland</u> to find out your ward
If project is in multiple locations, please list other addresses	
Project Details	
Provide a history or background to your group and/or project *	Word count: Must be between 50 and 250 words.
What exact activities or tasks would be undertaken if you were	
to receive a Housing Support Program Grant? *	Word count: Must be between 50 and 250 words.
Attach your project plan *	Attach a file:
What days and/or times will your project be open or operational? *	
	Word count: Must be no more than 250 words.
How many people will your project assist? *	Must be a number.
How will they be assisted? *	
	Word count: Must be between 50 and 250 words.
Do building works form part of this application?	Yes (Further questions to be completed later in the application)No

Assessment Criteria

The Assessment Criteria are listed in the Guidelines which can be viewed by clicking here.

Criterion 1: How does your project/activity meet one or more of the objectives of the program? *	Word count: Must be no more than 250 words.
Criterion 2: Provide evidence of the need and/or support for this project and the anticipated benefits to people experiencing or at risk of homelessness.	Word count: Must be no more than 250 words.
Attach any support material	Attach a file:
Criterion 3: Who has been consulted and how will they be involved in the planning and implementation of your project? *	Word count: Must be no more than 250 words.
Attach letters of support	Attach a file:
Criterion 4: Demonstrate your group's capacity to undertake all	
aspects of the project including evaluating and documenting the results. *	Word count: Must be no more than 250 words.
If you have previously received funding from the Housing Support	
Program for a similar project, what new initiatives have you developed?	Word count: Must be no more than 250 words.

Project Classification

The 2 questions below come from CLASSIE - a set of common terms that describe Australian social sector initiatives and entities.

When used collectively and systematically, the terms help grantmakers (and others) to make better sense of what's being funded and who's benefiting from that funding.

2024-2025 Housing Support Program - Application Form

CLASSIE was developed by The Australian Institute of Grants Management, with heavy input from the Foundation Center in the United States. You can read more about the project at www.ourcommunity.com.au/classie.

What are the primary areas of focus for this project/program? *

No more than 3 choices may be selected.

You can select items from any area of the list – all have equal value. Only select sub-categories if you want to be more specific. In this question we want to know about the field of work (e.g. arts, sport, health), rather than the types of people it will affect (e.g. young people, refugees)

Who are the expected primary beneficiaries of this project/program? *

No more than 3 choices may be selected.

Please choose only the group/s that are at the very core of this project/program. If your initiative is open to everyone, choose the first item, 'Universal – no particularly targeted beneficiaries'

Budget

* indicates a required field

You must provide an itemised budget for your project/activity.

This question relates to **Assessment Criterion 5:** Extent to which the budget is comprehensive, realistic and provides value for money.

Click here to view budget tips and an example budget table online.

Please note for the purpose of assessment:

- Provide a minimum of two recent quotes for capital and equipment purchases.
- Ensure the items you seek funding for, are eligible (see Guidelines)
- If you include other grant funding in the 'income' column please indicate if it is approved or pending. Approved means you have formally been notified that your funding application was successful.
- Calculations of any labour costs or non-capital expenses must be added to the budget
- **Single Use Plastics:** Brisbane City Council is committed to the reduction of single-use plastics. Grant funding should not be used towards the purchase of single-use plastic items such as single-use plastic water bottles, plastic straws or helium balloons.

Please note that for the purpose of assessment all budget figures provided must be **GST exclusive.**

- If your organisation or auspice are **not** GST registered the 10% GST will be added to your grant, but will not be itemised as GST.
- If your organisation or auspice are registered for GST, 10% GST will be added to your grant as an itemised GST gross-up.

GST Calculator

Click here for online GST calculator

Budget

Income item description	<pre>\$ Amount (ex GST)</pre>	Expenditure item description	\$ Amount (ex nGST)	Funded by this grant
Housing Support Grant	\$		\$	\$
	\$		\$	\$
	\$		\$	\$
	\$		\$	\$
	\$		\$	\$
	\$		\$	\$
	\$		\$	\$
	\$		\$	\$
				Must be a dollar amount.

Budget Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure	Housing Support Program funding sought
\$	\$	\$	\$
This number/amount is calculated.	This number/amount is calculated.	SHOULD EQUAL ZERO. Project income should equal expenditure	This number/amount is calculated. The above figure is the total of the amount you have indicated in the '\$ Funded by this grant' column of the expenses table. It should be between \$2,000 and \$10,000. If this figure is not correct please amend the figures you have provided in the Budget table.

Confirm the total grant amount requested from Brisbane City Council. *

What is the total financial support you are requesting in this application?

Confirm total expenditure for the project. *

\$

What is the total budgeted cost (dollars) of your project?

Quotes

You MUST attach TWO recent quotes if you are applying to carry out capital works or purchase equipment.

Preferred quote(s) *

Attach a file:

Please use clear file names	
Please use clear file names	
Attach other quotes Attach a file:	
Please use clear file name	
Property Information	
* indicates a required field	
Property Ownership	
What relationship does the applicant have to the property? *	 Owned by applicant Leased by applicant Owned by auspice Leased by auspice
Lease or letter of	Attach a file:
support from land/ facility owner	
Leasing Information	
If the property is not owned by available.	the applicant, please provide any leasing information th
Length of Lease (in	
months)	Must be a number.
	Production of the state of the
Lease Expiry Date	
	Must be a date.
Lessor (Property Owner)	
	eg - Brisbane City Council

Development Applications/Building Approvals

For information regarding requirements for Development and Building Approvals, phone 3403 8888, visit: www.brisbane.gld.gov.au or visit a Brisbane City Council Business Centre.

Design Plans and Drawings

Please ensure relevant plans are attached, showing the accessibility enhancements of new or existing buildings or structures e.g. wheelchair ramp, toilet blocks etc. and include all measurements and references to applicable Australian Standards.

Application For Works (AFW)

If you are a council tenant, sub tenant or user group, you must attach a Application for Works on Community Leased Site supported letter for this project, to be eligible.

Please click here to access the AFW Application Process.

Certification of Works

An accredited building certifier must be engaged for all capital works projects, to review plans before work commences, and to formally certify that the completed works have achieved compliance with the *Building Code of Australia* and the *Disability Discrimination Act*.

The cost of engaging a certifier can be included in the project budget.

AFW Attachment	Attach a file:
	If facility is council owned please attach AFW form here.
Do you have a Development Approval for your project? *	 Yes - received (please attach documentation) No - DA lodged, decision pending (provide evidence of IDAS self assessment) No - DA required and yet to lodge No - DA not required DA must be issued by Brisbane City Council
Attach Development Approval documentation	Attach a file:
DA approval number (if relevant)	You may obtain a quote from BCC regarding the cost of a DA and include this in the budget section of this application
Do you have a Building Approval for your project? *	 Yes - received (please attach documentation) No - BA lodged and awaiting decision No - BA required and yet to lodge No - BA not required BA must be issued by Brisbane City Council
Attach Building Approval documentation	Attach a file:
Do you have a Plumbing Approval for your project? *	 Yes - received (please attach documentation) No - lodged and awaiting decision No - required and yet to lodge No - Plumbing approval not required Plumbing Approval must be issued by Brisbane City Council
Attach Plumbing Approval documentation	Attach a file:

Please attach a copy of plans of architectural drawings.	Attach a file:	
If available, please attach recent photos of the property	Attach a file:	
Have you identified an accredited Building Certifier to consult about your plans, and provide final certification? *	YesNo	
If Yes, please provide the certifier's name		
Is there any further information that can be provided with regards to		
Development, Building and/or Plumbing Approvals?	Word count: Must be no more than 250 words.	

Certification

* indicates a required field

Certification

The following section confirms your organisation's endorsement of this application. It should be completed by the **Chair, President or Chief Executive**.

- I certify that, to the best of my knowledge, the statements made in this application are true and correct.
- I understand that if Brisbane City Council approves a grant, I will be required to accept the terms and conditions as set out in the Funding Agreement and I will be required to comply with those terms and conditions including any Brisbane City Council audit requirements.
- I consent to the information contained within this application being disclosed to or by Brisbane City Council for the purposes of assessing, administering and monitoring current and further Brisbane City Council grant applications.
- I acknowledge that Brisbane City Council is or may be collecting my personal information for the purposes of assessing, administering and monitoring my application and, if approved by Council, the grant in accordance with the Funding Agreement. Any personal information collected by Brisbane City Council will be kept in accordance with Brisbane City Council's privacy statement.
- I understand that if Brisbane City Council approves a grant, I will be bound by the contents of this application and the terms and conditions as set out in the Funding Agreement to carry out the project as I have described and as required by Council.

I understand that this application and its contents will form part of the Funding

Agreement and my contractual relationship with Brisbane City Council.

• I consent to the use of information contained in the application by Brisbane City Council in press releases and other media communications if I am successful.

Name and Position of Approving Officer *	Date of Certification *
President, Chair, Secretary etc	
Where did you hear about the grants program? *	
O Council Website	
○ Email	
Direct (Postal) Mail	
Social Media	
 Living In Brisbane Newsletter 	
Previous applicant	
Council Officer	